



**Date:** 1/4/2017  
**To:** Prospective Bidders  
**Subject:** Addendum No. III – Pipes, Parts, and Fittings  
Questions and Answers

**This addendum forms part of the bidding and contract documents and modifies the original bidding documents dated 12/19/2016. Acknowledge receipt of this addendum in the space provided below. FAILURE TO DO SO WILL SUBJECT BIDDER TO DISQUALIFICATION.**

---

Questions and Answers:

Section - Concrete Manholes Butamastic Coating  
Lines 533-538

Can you please provide me with the dimensions of the walls that need to be covered? **Whatever the vertical feet is of the manhole ( from 3 ft. to 12 ft.)**

Does the coating need to be water or damp proof? **Water Proof.**

Are you requiring a fiber or non-fiber coating? **Non-fiber coating.**

Do you want a rubberized, water based, or solvent based coating? **Solvent based Coating. ( like raven 405)**

There is also a peel and stick membrane on the market and I wanted to verify that is not the product you were looking for. **We have never use peel and stick.**

- Gland Pack Section (#'s 140-147) **We want a true gland pack ( gland, nuts, bolts, and gaskets)**
  - o Do you want a true gland pack (gland, nuts, bolts, and gasket) or
  - o A bolt and gaskets pack (nuts, bolts, and gasket) – no gland
- MJ Accessory set W/Transition Gaskets (#'s 224-229) **With gland included.**
  - o Do you want a gland pack with a gland included or
  - o A bolt and gasket pack with a transition gasket in the pack – no gland
- Fire Hydrant Adaptors Swivel Brass (#293) **Swivel by Male.**
  - o Do you want this to be a swivel by swivel adaptor, or a swivel by male, or a swivel by female?
- Auto Flusher (# 294) **This is install in dead end lines, with 2" MIP inlets**
  - o To clarify – assuming this is for a fire hydrant?
  - o Is there a style or a brand that you are looking for?
  - o What are you currently using? **In the past we use # 9400 –WC Eclipse**



CITY OF GALVESTON – BID # 17-017  
ADDENDUM III  
PIPES, PARTS, AND FITTINGS

- Check Valves (# 295)
  - o What brand / style of a flanged 2" check valve – we have only seen threaded 2" checks **Threaded 2" will work.**
- Stainless Steel Air Release Valves (# 293) **is this # 296?**
  - o Do you have any specifications that you need to meet? There are a lot of options  
**No**
  - o What are you currently using?
- Oval Dual Meter Flange kits (# 308–311)
  - o What quantity do you want on these? **15**
  - o The descriptions are all brass in 1-1/2 and brass zinc on the 2? **308 is 1 ½" flange kits Brass, 309 is 1 ½" flange kit cast iron, 310 is 2" flange kits brass, 311 is 2" flange kits cast iron.**
- Concrete Risers Donut
  - (# 545-550) What diameter on the metal rings are you looking for 24" or 32"?  
**545- 2" metal x 23 ½ extension Riser, 546- 3" x 23 ½ extension Riser, 547- 4" x 23 ½ ext. Riser, 548-6" x 23 ½ ext Riser, 549- 2" x 25" ext. riser, 550- 3" x 25" ext. riser.**
  - o (# 551-552) Are these more grade rings? **551- 4" concrete x 25" extension riser, 552- 6" concrete x 25" extension Riser.**
- Sewer Tap Supplies
  - o (#579) – do you want a fernco style on this saddle or a solid PVC style? **Solid PVC Style.**
  - o (#592) – do you want solvent weld on this fitting, or gaskets? **Solvent Weld**
  - o (#594) – do you want a fernco style on this saddle or a solid PVC style? **Solid PVC Style.**
  - o (#604-605) – what outlet size do you want on the clean out tee? **604 & 605 are 8" x 8".**
  - o (#606-607) – do you want solvent weld on this fitting, or gaskets? **Solvent Weld**
  - o (#612-613) – these seem to be a duplication **612 is for sch. 35 and 613 for sch. 26**
    - § Also why type of pipe are we going on to? **See above.**
    - § Do you want these solvent weld or gasketed? **Solvent Weld**
  - o (#619-620) – what outlet size do you want on the clean out tee? **This are 10" x 10"**



CITY OF GALVESTON – BID # 17-017  
ADDENDUM III  
PIPES, PARTS, AND FITTINGS

**I hereby certify receipt of this addendum and have incorporated its information or changes in preparation of my submittal.**

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Company Name**

**A COPY OF THE ADDENDUM MUST BE SIGNED AND RETURNED WITH YOUR BID**